

## Form of Appraisal for Non Teaching Staff for the academic year 2021 – 2022

(To be filled by the immediate supervising staff and countersigned by the HoDs & Principals)

| Name                     | : | Designation             | : |
|--------------------------|---|-------------------------|---|
| Department               | : | College                 | : |
| Date of Birth & Age      | : | Date of Joining         | : |
| <b>Experience at NGI</b> | : | <b>Total Experience</b> | : |

#### Note : Tick whichever is applicable in columns where options are provided

| 1.                                     | . Punctuality / Regularity                            |   | Very Good / Good / Average |
|--|---|---|----------------------------|
| 2.                                     | Sincerity / Honesty / Trust Worthiness                | : | Very Good / Good / Average |
| 3.                                     | Working Efficiency & timely achieving of Target Given | : | Very Good / Good / Average |
| 4.                                     | Capacity to Receive Instructions and execution        | : | Very Good / Good / Average |
| 5.                                     | Knowledge on System                                   | : | Very Good / Good / Average |
| 6.                                     | Relationship with colleagues                          | : | Very Good / Good / Average |
| 7.                                     | Obedience to supervising officer                      | : | Very Good / Good / Average |
| 8.                                     | Conduct, Character, Ethics, Morality                  | : | Very Good / Good / Average |
| 9.                                     | Special skill & talents if any (Specify)              | : |                            |
| 10. General Contribution to NGI if any |   | : |                            |

(Admissions, Placement etc., )

# Fill only the columns below whichever is applicable based on the department, nature of job and job responsibilities

| 1.<br>2. | General Maintenance of Library, Laboratories,<br>Equipments, Machineries & System  | : |   | Very Good / Good / Average      |
|----------|--|---|---|---------------------------------|
| 3.       | Maintenance of concerned records and registers   | : |   | Very Good / Good / Average      |
| 4.       | Systems / Equipments & Machineries / Books & Journal /<br>Sports Goods Maintenance Ability<br>No. available & No. in working condition | : |   |                                 |
| 5.       | No of Systems / Equipments & Machineries /<br>Sports Goods disposed as scrap / condemned   | : |   | Keep separate list if necessary |
| 6.       | Details of Breakages & Theft if any (value & no.)  | : | ) | )                               |
| 7.       | Overall assessment of immediate supervising staff  | : |   |                                 |

Excellent Very Good Good Average Poor

### Signature of the immediate supervising staff with Name

### 8. Overall assessment of HoD

Excellent Very Good Good Average Poor

9. Overall assessment of Principal

Signature of the HoD with Name

o vorum assessment of i interput

Excellent Very Good Good Average Poor

Signature of the Principal with Name